Permit #F00154167

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00154167 **Type of Permit:** FILMING **Release Date:** 07/19/2019

Production Company PF100

Insured Company Name PF100

Contact Phone No. 1 818-624-4468
Contact Phone No. 2
Fax
Address 8867 SKYLINE DRIVE
LOS ANGELES, California 90046

Production Title GENESSE POC

Type of Production Feature

Producer Barry Sonders

Director Ricky Mabe

1st AD N/A N/A

Production Manager Nic Macek

FilmL.A. Coordinator Francisco Nunez

Location Manager Tony Galente
Primary Phone Mobile - 951-751-2377
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,442.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00154167	**Location Manager**	Tony Galente
Production Company	PF100	Primary Phone	Mobile - 951-751-2377
Insured Company	PF100	Secondary Phone	
Production Title	GENESSE POC		

Location Address 35900 Anthony Rd, Unincorporated Los Angeles County, CA, 91390

Location Name CARAVAN WEST RANCH

Location Type Ranch

Film Dates 7/19/2019 - 7/20/2019 14:00 - 02:00 2 days

Open or Closed to the Public Closed

Generic Conditions

*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents

19-FX296-81 Watson.pdf
PF100 - AA.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 Ton Truck	1
Cast/Crew vehicles	20
Cube Trucks	1
Fire Extinguisher (2A10BC Minimum Rating)	4
Generator	1
Motor Homes	1
Vans	1

Personnel on Location

Type	Quantity
Cast	8
Crew	20
Extras	10
LA County FSA assigned	1

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Production Title	GENESSE POC		

Filming Activities Equipment on property; Exterior establishing shots; Exterior models against scenery; Interior and exterior dialogue; Interior and exterior motion without sound; Interior models against scenery; WILL BE AT THE HOUSE, BARN, CABIN; HORSE AND CARRIAGE ; LANTERN;

Special Effects: F/X Permit # 19-FX296-81

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: Talent holding (candles & lanterns) and possibly walking with candles and lanterns. (approximately 6)

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4284 **Grid:** A7

Location Notes
No permanent sets are permitted.
Temporary sets must be removed at the end of filming
VERY HIGH FIRE HAZARD SEVERITY ZONE
Must obtain proper clearances from the Fire Department
Fire Monitor may be needed

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett
LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CARE AND CONTROL	Gary Hinojosa

Coordinator Note LA CO FIRE # 19-1870-81, 1 FSA, 2500 GAL WATER TRUCK, AND 4 FIRE EXTINGUISHERS REQUIRED.

Coordinator Note NOISE AND LIGHTING MUST BE KEPT TO A MINIMUM AFTER 10PM.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Permit #F00154167

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX296-81 **Film Permit Number:** 19-1870-81 / 154167

Production Title: PF 100 **Location Manager:** Tony Galente
Production Company: Genesse Poc **Phone Number:** (951) 751-2377

Pyro-technician in Charge: Kevin Watson **Office Phone Number:**
State Fire Marshal License: 3720-07 **FAX Number:**
Cell Phone Number: (818) 720-2578 **Email:** goforkevin@gmail.com

Pyrotechnic Assistant: **Cellphone Number:**
State Fire Marshal License: **Email:**
Additional:

FX Location: 35900 Anthony Rd CA 91390 **Date:** 7/19-20/19 **Time:** 1400-0200
Additional Location: Caravan West Ranch **Date:** **Time:**
Description of FX Scene: Talent holding (candles & lanterns) and possibly walking with candles and lanterns. (approximately 6)

Storage Type: ☐ Magazine ☐ Day Box Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: ____ Size: Tanks: ____ Size: Tanks: ____ Size:
Other Flammables:

REQUIREMENTS: All candles or lanterns which in proximity to any combustibles must be fire treated or removed. No minors.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 & (2) H2O

ISSUED BY: Insp: Al Hugo **DATE:** 7/17/2019

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******HARD COPY REQUIRED ON-SITE******

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **PF100** ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **5/28/19** By _____
Representative's Signature

PF100	**811 Traction Ave Ste 3A**
Name of "Principal" (Production Company)	Principal's Address
Tony Galante	**Los Angeles, CA 90013**
Print Princpal Representative's Name	City, State, Zip Code
Production Manager	**951.751.2377**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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